

**CONTRACT FOR THE PROCUREMENT OF STARTER TOOLKITS FOR THE IMPLEMENTATION OF FY 2020 SPECIAL TRAINING FOR EMPLOYMENT PROGRAM (STEP) - AGRICULTURE, FORESTRY, AND FISHERY SECTOR  
Lot 11- Raise Meat Type Animals (Animal Production [Ruminants] NC II)**

THIS CONTRACT made this 15 MAR 2021 day of 2021 by and between **TECHNICAL EDUCATION AND SKILLS DEVELOPMENT AUTHORITY (TESDA)** with principal address at TESDA Complex, East Service Road, South Luzon Expressway, Fort Bonifacio, Taguig City, Metro Manila, Philippines (hereinafter called the "**Procuring Entity**") of the one part and **TECHGURU INCORPORATED** with business address at Room 525, 5<sup>th</sup> Floor, Downtown Center Building, 516 Quintin Paredes Street, Binondo, Manila (hereinafter called the "**Supplier**") of the other part;

**WHEREAS**, the Procuring Entity invited Bids for certain goods and ancillary services, particularly for **Lot 11- Raise Meat Type Animals (Animal Production [Ruminants] NC II)** under the Procurement of Starter Toolkits for the Implementation of FY 2020 STEP - Agriculture, Forestry, and Fishery Sector and has accepted a Bid from the supplier in the sum of **Two Million One Hundred Sixty-Six Thousand Eight Hundred Ninety-Seven Pesos and 92/100 (P2,166,897.92)** (hereinafter called "**the Contract Price**").

NOW THIS CONTRACT WITNESSETH AS FOLLOWS:

1. In this Contract, words and expressions shall have the same meanings as are respectively assigned to them in the Conditions of the Contract referred to below.
2. The following documents shall be deemed to form and be read and construed as part of this Contract, viz.:

A. Bidding Documents

- Invitation to Bid (hereto attached as **Annex "A"**);
- Instruction to Bidders (hereto attached as **Annex "B"**);
- Bid Data Sheet (hereto attached as **Annex "C"**);
- General Conditions of Contract (hereto attached as **Annex "D"**);
- Special Conditions of Contract (hereto attached as **Annex "E"**);
- Schedule of Requirement Bid Forms (hereto attached as **Annex "F"**);
- Technical Bid Forms (hereto attached as **Annex "G"**);
- Financial Bid Forms (hereto attached as **Annex "H"**);
- Supplemental/Bid Bulletin No. 1 (hereto attached as **Annex "I"**);
- Supplemental/Bid Bulletin No. 2 (hereto attached as **Annex "J"**);

B. Bid Submissions by the Supplier

- Eligibility Documents (hereto attached as **Annex "K"**);
- Technical Documents (hereto attached as **Annex "L"**);
- Financial Documents (hereto attached as **Annex "M"**);

C. Notice of Award (hereto attached as **Annex "N"**); and

D. Performance Security (hereto attached as **Annex "O"**)

3. Delivery Period and Delivery Place:

**Delivery Period:** Within **ninety (90) calendar days** upon receipt of Notice to Proceed (NTP)

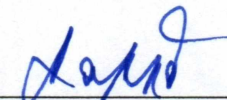
**Delivery Place:** Various TESDA Regional Offices per Annex A of the TESDA Bidding Documents

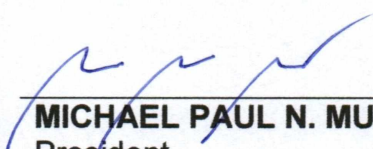
4. In consideration of the payments to be made by the **PROCURING ENTITY** to the **SUPPLIER** as hereinafter mentioned, the **SUPPLIER** hereby covenants with the **PROCURING ENTITY** to provide the goods and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.
5. Payment in favor of the **SUPPLIER** shall only be made upon full delivery and final acceptance of the toolkits.
6. The **PROCURING ENTITY** hereby covenants to pay the **SUPPLIER** in consideration of the provision of the goods and services and the remedying of defects therein, the Contract Price or such other sum as may become payable subject to applicable withholding tax under the provisions of this Contract at the time and in the manner prescribed by the Contract.

**IN WITNESS WHEREOF**, the parties hereto have caused this Contract to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.

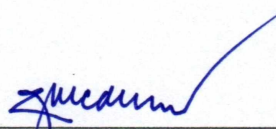
**TECHNICAL EDUCATION AND  
SKILLS DEVELOPMENT AUTHORITY**

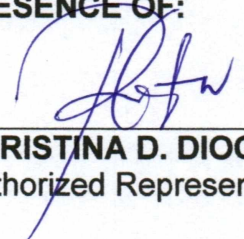
**TECHGURU INCORPORATED**

  
 \_\_\_\_\_  
**SEC. ISIDRO S LAPEÑA, PhD, CSEE**  
 Director General

  
 \_\_\_\_\_  
**MICHAEL PAUL N. MUÑOZ**  
 President

**SIGNED IN THE PRESENCE OF:**

  
 \_\_\_\_\_  
**DIR. ANGELINA M. CARREON**  
 Director-in-Charge  
 Regional Operations Management Office

  
 \_\_\_\_\_  
**CHRISTINA D. DIOCERA**  
 Authorized Representative

**ACKNOWLEDGEMENT**

REPUBLIC OF THE PHILIPPINES)  
MANILA ) S.S.

BEFORE ME, a Notary Public for and in the Province/City of MANILA this 15 MAR 2021 2021 personally came and appeared:

NAME	VALID ID NO.	ISSUED BY
<b>ISIDRO S. LAPEÑA</b>		
<b>MICHAEL PAUL N. MUÑOZ</b>	License No. #03-93-018172	DOT- LTO

Known to me and to known to be the same persons who executed the foregoing instrument which they acknowledge before me as their free and voluntary act and deed.

WITNESS MY MANILA HAND AND SEAL this 15 MAR 2021 day of \_\_\_\_\_ 2021 at \_\_\_\_\_

Doc. No. : \_\_\_\_\_  
 Page No. : \_\_\_\_\_  
 Book No. : \_\_\_\_\_  
 Series of 2021

**ATTY. JOHN EDWARD TRINIDAD ANG**  
 Notary Public for the City of Manila-Valid 12/31/2021  
 Notarial Commission No. 2020-033  
 2/F Midland Plaza Hotel, Adriatico st., Ermita, Mla.  
 16<sup>a</sup>. No. 134850/ Dec. 14, 2020 / Pasig City  
 PTR No.9821951 / Jan. 4, 2021 at Manila  
 Roll No.68731 MCLE Compliance No. VI-0017186-Jan.24,2019